STATE OF SOUTH CAROLINA,

JAN 14 9 40 AM

· GREENVILLE COUNTY

OLLIE FARNSWORTH

Know All Men by These Presents:

J. W. CANNON, INC. That in consideration of the sum of Two Thousand Four Hundred Fifty and no/100 ----- DOLLARS, subject to mortgage to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby act to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby act to the grantee(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby act to the grantee(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby act to the grantee(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby act to the grantee(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby act to the grantee(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby act to the grantee(s) knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. LYNWOOD PERRY, JR., his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, designated as Lot No. 54 on plat of PINEBROOK Subdivision, recorded in Plat Book "Z" at page 148 of the R. M. C. Office for Greenville County, S. C., said lot having a frontage of 75 feet on the southwest side of Brewster Drive, a depth of 150 feet, and a rear width of 75 feet.

This is the same property conveyed to grantor by E.M. Gilstrap and George Gilstrap by deed dated October 18, 1956 recorded in volume 563 page 423 of the R.M.C. Office for Greenville County, and is conveyed subject to restrictions applicable to Pinebrook Subdivision.

This conveyance is made subject to mortgage given by the grantor to W. W. Wilkins in the amount of \$8,000, recorded October 18, 1956 in Fortgage Volume 694 at page 447 of the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

January day of in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of	J. W. CANNON, INC. (Seal) By: / (Seal) President (Seal)
Marcard	(Seal
State of South Carolina, Personally ap	opeared before me R. N. Hammond
and made oath that he saw the within named grantor(s) J.W. Cannon written deed, and that he, with W. W. Wil	sign, seal and as 1tS act and deed deliver the within kins witnessed the execution thereof
day of January A. D. 19_57	Offmann !

State of South Carolina,	REMUNCAL
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Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Greenville County

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, lineuish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. Recorded this 14th day of January 19 57, at 9:48 A. M., No. #1070 P15.11-11